



Johns Creek POA Neighborhood Watch Update

March 2015 Report

Coordinator: **Audrey O'Neil**



Crime Stats 2015 Summary: (March):

| | | | | | | | | | |
|------------------------|-------------------------|-------------------|----------------------|-------------------|-------------------|-------------------|------------------------|----------------------|--------------------------|
| 911 Hang-Ups | Abandoned Vehicle | Alarms – Business | Alarms – Resident | Alcohol Violation | Animal Complaints | Assault/ Battery | Assist Citizen | Breathing Difficulty | Burglary |
| 0 | 0 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 0 |
| Child Custody | Civil Dispute | Contact | Crash | Criminal Mischief | Disturbance | Fire/Rescue/ Info | Follow Up | Fraud | Harassment |
| 0 | 0 | 0 | 0 | 1 | 2 | 0 | 0 | 1 | 0 |
| Hit and Run | Ill Person/ Dead Person | Indecent Exposure | Information | Injury | Juvenile Problems | K-9 Assist | Landlord/ Tenant Disp. | Miscellaneous | Narcotics Violation |
| 0 | 1 / 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| Noise Complaint | Obstruction on Roadway | Possible Hit | Private Investigator | Reckless Driver | Repossession | Routine Patrol | Special Detail | Stalking | Suicide/ Suicide Threats |
| 1 | 1 | 0 | 0 | 0 | 0 | 7 | 1 | 0 | 0 |
| Supplement | Suspicious Circumstance | Suspicious Person | Suspicious Vehicle | Theft | Traffic Stop | Trespassing | VIN Verification | Welfare Check | Weapons Complaint |
| 0 | 0 | 2 | 2 | 0 | 1 | 0 | 0 | 0 | 0 |

• St Johns County Sheriff's Office Non-Emergency Dispatch number (**904-824-8304**). Residents are encouraged to use that number when wanting to report something suspicious but are unsure if it constitutes an emergency. These types of calls help establish a database of activity for the Sheriff's Office, which could ultimately aid in the resolution of outstanding cases they may have.

• **NOTES - March 2015:** *Criminal Mischief* was window broken at shopping plaza. *Narcotics Violation* was a subject trying to sell Marijuana to some juveniles. Subject escaped through the woods.

2015 Cumulative Total: (January-March)

| | | | | | | | | | |
|------------------------|-------------------------|-------------------|----------------------|-------------------|-------------------|-------------------|------------------------|----------------------|--------------------------|
| 911 Hang-Ups | Abandoned Vehicle | Alarms – Business | Alarms – Resident | Alcohol Violation | Animal Complaints | Assault/ Battery | Assist Citizen | Breathing Difficulty | Burglary |
| 0 | 0 | 9 | 3 | 0 | 0 | 0 | 0 | 1 | 0 |
| Child Custody | Civil Dispute | Contact | Crash | Criminal Mischief | Disturbance | Fire/Rescue/ Info | Follow Up | Fraud | Harassment |
| 0 | 0 | 2 | 2 | 1 | 4 | 0 | 1 | 3 | 0 |
| Hit and Run | Ill Person/ Dead Person | Indecent Exposure | Information | Injury | Juvenile Problems | K-9 Assist | Landlord/ Tenant Disp. | Miscellaneous | Narcotics Violation |
| 0 | 10 / 1 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 |
| Noise Complaint | Obstruction on Roadway | Possible Hit | Private Investigator | Reckless Driver | Repossession | Routine Patrol | Special Detail | Stalking | Suicide/ Suicide Threats |
| 1 | 2 | 0 | 0 | 0 | 1 | 25 | 9 | 0 | 1 |
| Supplement | Suspicious Circumstance | Suspicious Person | Suspicious Vehicle | Theft | Traffic Stop | Trespassing | VIN Verification | Welfare Check | Weapons Complaint |
| 1 | 1 | 3 | 8 | 0 | 7 | 0 | 1 | 1 | 0 |

The Area Covered in this Report:

- Northern Boundary:** South of CR 210 / **Southern Boundary:** Huffner Hill Circle
- Eastern Boundary:** Johns Creek Parkway (includes all homes in Johns Creek Subdivision)
- Western Boundary:** East of Garrison Drive (includes the McDonald's shopping center)

